

ENFORCEMENT AUTHORITY  
CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORT  
Date of Report

FILED IN THE OFFICE *B7A*  
OF THE CITY CLERK  
ON 5-3-11 5:30 P.M.

5-3, 20 11 Date Received: \_\_\_\_\_

COMMITTEE TO ELECT HAL EZZELL  
(name of candidate or committee)

100 48<sup>th</sup> AVENUE NW  
(address of candidate or committee)

*FINAL*

405-760-1192  
(home phone)

405-928-2066  
(work phone)

3  
(Ward/Mayor)

CARRY OVER FROM PREVIOUS CAMPAIGN OR  
GRAND TOTAL OF ALL CONTRIBUTIONS FROM PREVIOUS REPORT

\$ 10,222.51

SECTION A: <u>INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00</u>		
Name and Address	Occupation	Amount
_____	_____	\$ _____
_____	_____	_____
_____	_____	_____
TOTAL ALL INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00		\$ _____

SECTION B: <u>AGGREGATE CONTRIBUTIONS TOTALING MORE THAN \$50.00</u>		
Name and Address	Occupation	Amount
Received from: _____	_____	\$ _____
Collected from: _____	Occupation	Amount
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

SECTION C:

TOTAL CONTRIBUTIONS OF \$50.00 AND UNDER, IF NOT PREVIOUSLY REPORTED \$ \_\_\_\_\_

SECTION D: TOTAL SELF CONTRIBUTION OR LOAN  
Self Contribution \$ \_\_\_\_\_  
Loan from an Individual or Institution \$ \_\_\_\_\_

Lender Name & Address \_\_\_\_\_

TOTAL OF ALL SELF CONTRIBUTION OR LOANS \$ \_\_\_\_\_

SECTION E: <u>IN-KIND CONTRIBUTIONS</u>			
Name and Address	Occupation	Description of In-Kind Service	Amount
_____	_____	_____	\$ _____
_____	_____	_____	_____
TOTAL SECTION E CONTRIBUTIONS			\$ _____

CARRYOVER CONTRIBUTIONS \$ 10,222.51  
TOTAL SECTION A CONTRIBUTIONS \$ \_\_\_\_\_  
TOTAL SECTION B CONTRIBUTIONS \$ \_\_\_\_\_  
TOTAL SECTION C CONTRIBUTIONS \$ \_\_\_\_\_  
TOTAL SECTION D CONTRIBUTIONS \$ \_\_\_\_\_  
TOTAL SECTION E CONTRIBUTIONS \$ \_\_\_\_\_

GRAND TOTAL ALL CONTRIBUTIONS \$ 10,222.51

EXPENDITURE AND ENCUMBRANCES

Name	Address	Description of Goods, Services or Facilities Provided	Amount
			\$
Cleveland County Election Board	122 South Peters	filing fee	< 50.00 >
		check charge for filing fee	
		TOTAL	\$ < 50.00 >
		TOTAL FROM LAST CITY REPORT	\$ 50.00
		GRAND TOTAL ALL EXPENDITURES	\$ — 0 —

Listed below are the loans of money, property, or other things made to a candidate or committee during the period covered by the campaign statement.

LOANS AND REPAYMENT OF LOANS OF MONEY, EQUIPMENT, SUPPLIES, ETC.

Name and Address	Description of Money or Property Provided	Amount
TOTAL FROM LAST CITY REPORT		\$
TOTAL AMOUNT OF LOANS		\$

Listed above are the contributions received and expenditures made which are required by Chapter 7.5 of the Code of Ordinances of the City of Norman, Oklahoma. To the best of my knowledge and belief, the above is a true and current compilation.

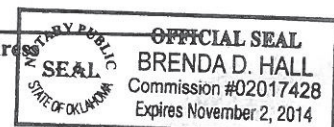
[Signature]  
Candidate's Signature (or if an organization or committee so designate with name, address, and phone)

\_\_\_\_\_  
Designated Agent's Signature

\_\_\_\_\_  
Organization or committee name

\_\_\_\_\_  
Organization or committee address

\_\_\_\_\_  
Organization or committee phone



Subscribed and sworn to before me this 3<sup>rd</sup> day of May, 2011

My commission expires 11-2-14

[Signature]  
Notary Public